

# Who Are These, and Whence Came They?

Horatius Bonar, 1861, alt.

Joe Uthup, 2015

$\text{♩} = 110$

1. Not from Je - ru - sa - lem a - lone, To Heav'n the path as - cends; As  
 2. What mat - ters how or whence we start? One is the crown to all; One  
 3. From the balm breath - ing, sun loved isles, Of the bright south - ern sea, From  
 4. The cold, rough bil - low hin - ders none; Nor helps the calm, fair main; The  
 5. As from the green lands of the vine, So from the snow wastes pale, We  
 6. Not from swift Jor - dan's sac - red stream A - lone we mount a - bove; In -  
 7. Not from gray Ol - iv - et a - lone We see the gates of light; From  
 8. Not from Je - ru - sa - lem a - lone The Church as - cends to God; Stran -

near, as sure, as straight the way That leads to the ce - les - tial day, From  
 is the hard but glor - ious race, What - ev - er be our start - ing place— Rings  
 the dead north's cloud sha - dowed pole, We ga - ther to one glad - some goal, One  
 brown rock of Nor - we - gian gloom, The ver - dure of Ta - hi - tian bloom, The  
 find the ev - er o - pen road To the dear ci - ty of our God; From  
 - dus or Dan - ube, Thames or Rhone, Ri - vers un - saint - ed and un - known— From  
 Mor - ven's heath or Jung - frau's snow We wel - come the des - cend - ing glow Or  
 - gers of ev - ery tongue and clime, Pil - grims of ev - ery land and time, Throng

far - thest realms ex - tends; Fri - gid or tor - rid zone.  
 round the earth the call That says, "A - rise, de - part!"  
 com - mon home in Thee, Ci - ty of sun and smiles!  
 sands of Miz - raim's plain, Or peaks of Le - ba - non.  
 steppe, or Bur - man vale, Or ter - raced Pal - es - tine.  
 each the home of love Beck - ons with heav'n - ly gleam.  
 pearl and chrys - o - lite And the un - set - ting sun.  
 the well trod - den road That leads up to the throne.